

Breakfast Surprise! Lunch **Kung Pao Chicken** Soup **Jalapeno** Popper Salad **Broccoli** 

# The Learning Commons is open 8:00 - 4:30



Snapchat DOES NOT work on school wifi!



## HOW TO EMAIL A TEACHER





### Why Are You Emailing? Tell the teacher why you are emailing them. Include any relevant details.

Examples:

"I am emailing because... "I can't find..." "Can you please help me with..."



### Subject Line

Your subject line should be a short summary of your email (2-6 words).

### Examples:

"Missing Assignments" "Technical Difficulties" "Late Work"



4

End Your Email Close your email with a simple goodbye.

#### Examples:

Thank you for your help. "Have a nice day. "See you in class."



Say Hello Just like you would in person, say "Hello" first.

Examples:

"Hi [Name]," "Good morning, Mrs. Gracey," "Greetings!"



Include Your Name Nomes are important, including yourst Let's use it.

After ending your email, do not forget to sign your name.



### To: myteacher@myschool.org Subject: Missing Assignment

Good Morning,

I am emailing you because I have already turned in my book report. However, it still shows that I am missing the assignment in the grade book. Can you tell me if you have received it?

Thank you for checking on this.

Tommy Smith

go.tcea.org/email



### **Education Scholarships**

Each year, the Saskatchewan School Boards Association awards two \$2,500 scholarships to graduating Saskatchewan high school students:

- Degree Program Scholarship: \$2,500
- Technical/Trade Program Scholarship: \$2,500

Scholarship recipients are selected on the basis of demonstrated good character, community leadership, financial need and a 500-word essay. The application deadline is Aug. 31 each year.

- Application Form
- Scholarship Scoring Rubric

Please send your application to admin@saskschoolboards.ca

It is recommended you also contact the SSBA at 306-569-0750 to ensure your application was received.

### **CANADIAN CRISIS HOTLINES**

<u>2SLGBTQIA+</u> LGBT Youthline: 1-800-268-9688 The Trevor Project: 1-866-844-7386 Trans Lifeline: 1-877-330-6366 <u>BIPOC</u> Black Youth Helpline: 1-416-285-9444 Hope for Wellness: 1-855-242-3310 Talk4Healing: 1-855-554-4325

### Mental Health & Addiction

Canadian Mental Health Association: 519-973-4335 Canadian Suicide Prevention Service: 1-833-456-4566 Connex Ontario: 1-866-351-2600 Hotel-Dieu Community Crisis Centre: 519-973-4435 Kids Help Phone: 1-800-668-6868 Mental Health Crisis Line: 1-866-966-0991

You are loved

The District 32 Agriculture, Development and Diversification Board (ADD Board) is offering a \$1,000 award to a Grade 12 student graduating in 2022. Students must be pursuing postsecondary education (university or technical) that will serve a rural agricultural community.

Applicants must reside within one of the Rural Municipalities (RM's) that are members of the ADD Board. This includes farm/acreage/town/cities within the RM of Prince Albert, RM of Buckland, RM of Garden River, RM of Paddockwood, RM of Duck Lake, RM of Kinistino, RM of Birch Hills, RM of St. Louis and RM of Invergordon.

Students are asked to prepare a submission that addresses the following theme:

"How will your post-secondary education make agriculture or your rural community a better place?" Submission should be a minimum of 300 words and maximum of 500 words.

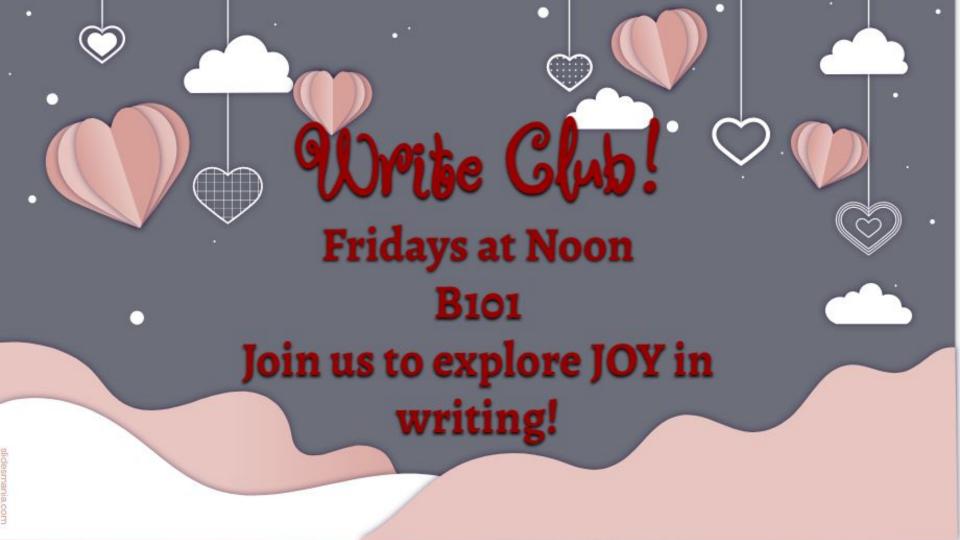
Covering letter to include:

- · Applicant's name, address, phone number, email
- · High school name, location
- · RM, town, village or city of residence (as outlined above)
- Post-secondary information name of institution and program of study

The selection process may include a phone interview. The award will be paid when enrollment has been confirmed. Questions? For further information, contact the ADD Board at (306) 960-5299. Covering letter & submission to be emailed to

barry.swanson@sasktel.net

Application deadline is June 15, 2022.





### 2022 Carlton Crusader Spring Camp

Practice Schedule – Max Clunie Football Field

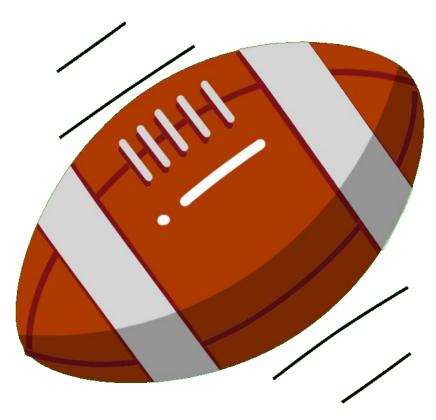
Practice #1: Monday, June 13<sup>th</sup>, 3:45–5:45pm Practice #2: Tuesday, June 14<sup>th</sup>, 3:45–5:45pm Practice #3: Wednesday, June 15<sup>th</sup>, 3:45–5:45pm Practice #4: Thursday, June 16<sup>th</sup>, 3:45-5:45pm Practice #5: Thursday, June 16<sup>th</sup>, 7:00–9:00pm \*\*(Red & White Controlled Scrimmage)\*\*

#### See one of the following people to register:

- 1. Mr. Strachan Student Services Office
- 2. Mr. Puetz --- CPAC Gym Office
- 3. Mr. Semenchuk-Red Gym Office

#### Equipment Handout Dates and Times:

- 1. Tuesday, June 7th from 3:10-4:00 pm
- 2. Wednesday, June 8th from 3:10-4:00pm





CARLTON RAINBOW LOGO T-SHIRTS ARE AVAILABLE IN THE ROTUNDA FOR \$30 (CASH ONLY) **TUESDAY &** THURSDAY

### Improv Club: Important meeting - Thursday, June 2nd @ lunch in The Lecture Theatre Try not to miss this one!

